## IN THE UNITED STATES PATENT AND TRADEMENT OFFICE

REQUEST FOR FILING NATIONAL PATENT APPLICATION Under 35 USC 111(a) and Rule 53(b)(1) (Not for Provisional or PCT cases) **PATENT APPLICATION** The Commissioner of Patents 70570 WITH SIGNED DECLARATION and Trademark Washington, D.C. 20281 NOV 2.5 2003 **NONPROVISIONAL** Sir: Herewith is the PATENT AF (Our Deposit Account No. 50-0687) **TOWNES** Our Order No. 84712 3050 GNN Title: BLADE COOLING 84712 Atty. Dkt. Client Ref INCLUDING: Date: November 25, 2003 Specification in non-English language 1. Specification: 11 pages (only spec. and claims) 3. Declaration X Original Facsimile/Copy X Abstract pages(s); 10 numbered claims X informal; formal X | A4 X Drawings: 2 sheet(s) of size: AMEND the specification please by inserting before the first line: -- This is a Continuation-in-Part Divisional Continuation Substitute Application (MPEP 201.09) of: 5(a) National Appln. No. filed .-- (M#) International Appln. No. designated the U.S.-filed Which 5(b) Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned. 6. 7. Prior application is assigned to by Assignment recorded Frame 8. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in **GREAT BRITAIN** 9. Application No. Filing Date Application No. Filing Date 11/28/02 (1) 0227745.7 (4)(2)(5) (3)(6)(No.) Certified copy (copies): attached: previously filed (date) in U.S. Application No. filed on

(No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.

Attached:

12. DOMESTIC/INTERNATIONAL: priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, non-provisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (4)             |             |
| (2)             |             | (5)             |             |
| (3)             |             | (6)             |             |

| 13. | X Attached: INFORMATION DISCLOSURE STATEMENT AND REFERENCES |
|-----|---|
| 14. | Preliminary Amendment: ATTACHED.                            |

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

|   |   |              |   | Large/Small<br>Entity |               |
|---|---|--------------|---|-----------------------|---------------|
| 15. Basic Filing Fee  |   |              |   |                       | \$ 770.00     |
| 16. Total Effective Claims  | 10                                      | minus 20 =   | 0 | x \$18.00             | \$            |
| 17. Independent Claims  | 2                                       | minus 3 =    | 0 | x \$84.00             | \$            |
| this line <u>blank</u> if this is a <u>reissue</u> application)  19 TOTAL FILING FEE ENCLOSED = |   |              |   |                       | 1             |
|   | 19.TOTAL FILING FEE ENCLOSED =          |              |   |                       |               |
|   |   |              |   |                       | \$770.00      |
| 19.TOTAL FILING FEE ENCLOS<br>20. If "non-English" box 2 is X'd,                                |   | ocessing fee |   | + \$                  | \$770.00<br>+ |
|   | add Rule 17(k) pro                      | ocessing fee |   | + \$ + \$40.00        | T             |
| 20. If "non-English" box 2 is X'd,  | add Rule 17(k) pro<br>add recording fee |              |   |                       | +             |

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

| Manelli, Denison & Selter<br>PLLC | By: Atty: | W. Warren Taltavuli | Reg.<br>No. | 25647          |
|-----------------------------------|-----------|---------------------|-------------|----------------|
| Customer No. 20736                | Sig:      |                     | Fax:        | (202) 887-0336 |
|                                   |           |                     | Tel:        | (202) 261-1047 |

## COMMISSIONER OF PATENTS AND TRADEMARKS, BOX: **Application**

**DKT: 84712** Inventor-Case No.: TOWNES Stamp of the U.S. Patent and Trademark Office acknowledging receipt of the following is requested.

Specification, Claims - [11] page(s) Informal Drawings - [ 2 ] sheet(s) Formal Drawings - [2] Sheet(s) [ ] Preliminary Amendment Assignment [X] sheet Declaration [X] sheet [ ] Priority Document(S)



[X] Disclosure Statement Form 1449 and copies of references

[X] PTO Check for \$810.00

OTHER:

Papers hand delivered to Commissioner of Patents and Trademarks

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